



ARTISTS RULES:

Paintings, collage, mixed media, photography and drawings and sculpture will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted. No sawtooth hangers.

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will not be accepted.

TAC reserves the right to reject any entry that does not meet these specifications.

Agreement;

I attest that the art submitted is my original work. Descriptions of the works in the above list are accurate.

I understand that my entry and signature below constitute acceptance of ALL CONDITIONS in this Contract (see page 2), including a 40% commission upon any sales to the Art Center and the right of the Art Center to use images of entries for publicity purposes.

Signed _____

Date _____

Questions • Contact
Cookie Davis

cookiedavis001@gmail.com
904-307-7365

THE ART CENTER COOPERATIVE, INC. (TAC)
1225 HENDRICKS AVENUE - JACKSONVILLE
"IN FLIGHT"

EXHIBITION DATES: JANUARY 15, 2022 THRU FEBRUARY 19, 2022

Eagles soaring, Robins nesting, Cardinals perching, these are a few of my favorite things and they make for colorful and exciting images. Get a head start on the Annual Great Backyard Bird Count that begins February 12 ends February 15 and find your favorite neighborhood bird for "In Flight"

MARK YOUR CALENDAR:

ENTRY JANUARY 5, 2022 DEADLINE
NOTIFICATION JANUARY 11, 2022
RECEPTION JANUARY 23, SUNDAY FROM 2-4 P.M.
DROP OFF FRI. 1/14 (1-4 P.M.) & SAT. 1/15 (10 A.M.-NOON)
PICK UP FEB. TUES. 21 OR WED. 22 - HOURS 1-4:30 P.M.

SCREENING FEE: \$20.00 (FOR 3) - MEMBERS/JAG MEMBERS -
\$30.00 (FOR 3) - NON MEMBERS
EXTRA ENTRIES \$5.00 EACH
PAYPAL OR CHECK TO: THE ART CENTER

JUROR

SALLIE CARLOCK, PRESIDENT OF THE MELROSE AUBUDON SOCIETY
PROFESSIONAL NATURE PHOTOGRAPHER-
SALLIECARLOCKPHOTOS.KEY2THEPLANET.COM

AWARDS: FIRST, SECOND, THIRD & HONORABLE MENTION

COMMISSION: 40% SIZE- NO WIDER THAN 40"

SUBMIT: 3 JPEGs & ENTRY FORM TO COOKIEDAVIS001@GMAIL.COM

NAME _____

ADDRESS _____ CITY, STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE - H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____